



**LEICESTERSHIRE
COUNTY COUNCIL**

CHIEF EXECUTIVE'S
D E P A R T M E N T

JOHN SINNOTT, MA, Dipl. PA.
C H I E F E X E C U T I V E

Meeting **Scrutiny Commission**

Date/Time **Wednesday 27 February 2002 at 2:00 pm**

Location **Sparkenhoe Committee Room, County Hall, Glenfield**

Officer to contact **Mr. M.I. Seedat (Tel: 0116 265 6037)**

E-Mail **mseedat@leics.gov.uk**

Membership

Mr. N. J. Brown CC (Chairman)

Mrs. V. P. Bill CC	Mrs. C. E. Brock CC
Mr. B. Chapman AE, CC	Dr. R. K. A. Feltham CC
Mr. S. J. Galton CC	Mr. D. A. Gamble CC
Mr. P. A. Hyde CC	Mr. Mike Jones CC
Mr. P. C. Osborne CC	Mr. M. B. Page CC
Mr. J. B. Rhodes CC	Lt. Col. P. A. Roffey DL, CC
Mr. N. J. Rushton CC	Mr. S. D. Sheahan CC
Mr. D. A. Sprason CC	

AGENDA

<u>Item</u>	<u>Report by</u>	<u>Marked</u>
1. Minutes of the meeting of the Commission held on 31st January, 2002		A
2. Questions asked by electors under Standing Order 35.		
3. Questions asked by members under Standing Order 7(3) and 7(5).		
4. Any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
5. Declarations of pecuniary and non-pecuniary interests in respect of items on this agenda.		
6. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.		

7. Presentations of Petitions under Standing Order 36.
8. Planning Green Paper - 'Planning : Delivering a Fundamental Change'. Acting Director of Planning and Transportation B
9. Draft Youth Justice Plan 2002/03 - 2004/05. Chief Executive C
10. Any other items the Chairman decides are urgent.
11. Date of Next Meeting.

The next meeting of the Commission will be held on Wednesday, 13th March, 2002 at 10.30 a.m.